

Ninth Sunday after Pentecost

Divine Service, Setting 1

July 24nd & 25th, 2021

5:00 + 8:15 + 10:15

Prelude

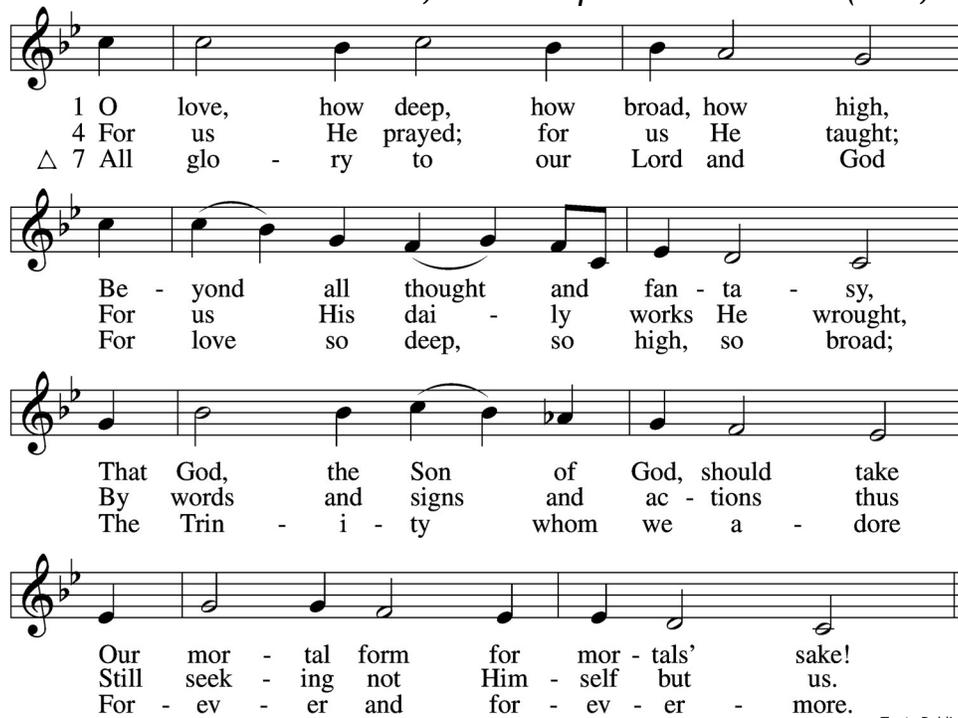
Ringing of the Bells

+ Service of Preparation +

Please Stand

Hymn of Invocation ~ *O Love, How Deep*

LSB 544 (vr 1, 4, 7)



1 O love, how deep, how broad, how high,
4 For us He prayed; for us He taught;
Δ 7 All glo - ry to our Lord and God

Be - yond all thought and fan - ta - sy,
For us His dai - ly works He wrought,
For love so deep, so high, so broad;

That God, the Son of God, should take
By words and signs and ac - tions thus
The Trin - i - ty whom we a - dore

Our mor - tal form for mor - tals' sake!
Still seek - ing not Him - self but us.
For - ev - er and for - ev - er - more.

Text: Public domain

Call to Worship & Invocation

Psalm 136

Pastor: *Give thanks to the Lord, for the Lord is good;*

People: **Whose steadfast love endures forever.**

Pastor: *To the Lord alone who does great wonders;*

People: **And whose steadfast love endures forever.**

Pastor: *The Lord who gives food to all flesh;*

People: **Whose steadfast love endures forever.**

Pastor: All are welcomed in this House of the Living God; to sing of His Name and to be refreshed by His goodness.

People: **And none are turned away.**

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: **Amen.**

Confession & Absolution

Pastor: *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: *Let us then confess our sins to God our Father.*

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart, we have not loved our neighbor as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

Pastor: *In the mercy of Almighty God..... In the name of the Father and of the + Son and of the Holy Spirit.*

People: **Amen.**

Gloria in Excelsis Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

+ Service of the Word +

Please Be Seated

Children's Message

Old Testament Reading

Genesis 9:8-17

God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector: This is the Word of the Lord,

People: **Thanks be to God!**

Epistle

Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Lector: This is the Word of the Lord,

People: **Thanks be to God!**

Please Stand

Holy Gospel

Mark 6:45-56

Pastor: The Holy Gospel according to St. Mark, the 6th chapter.

People: **Glory to You, O Lord!**

Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray. And when evening came, the boat was out on the sea, and he was alone on the land. And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, but when they saw him walking on the sea they thought it was a ghost, and cried out, for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." And he got into the boat with them, and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

When they had crossed over, they came to land at Gennesaret and moored to the shore. And when they got out of the boat, the people immediately recognized him and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ!**

Please Be Seated

Hymn of the Day ~

Praise the One Who Breaks the Darkness

LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

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Message

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayers of the Church

After Each Petition...

Pastor: Lord, in your mercy,

People: Hear our prayer.

Lord's Prayer

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the
glory forever and ever. Amen.**

Please Be Seated

Offering

Ways to Give

Giving a portion of the gifts God has given is, at its heart, an act of worship.

- *Place your giving in the basket when you come forward for communion.*
- *Text to Give, simply text your gift amount (“i.e., \$25” be sure to include the \$ sign) to 314-310-0442.*
- *Online giving at <https://trinitystlouis.ccbchurch.com/goto/giving>.*
- *Mail your giving to Trinity Lutheran Church, 812 Soulard St., St. Louis, MO 63104.*

Welcome to Trinity!

*If you're new to our neighborhood or worshipping community, we invite you to connect with our ministry by filling out our online Connection Card. Snap the QR Code to be taken to our online welcome, or navigate to the following URL to connect...
“trinitystlouis.ccbchurch.com/goto/forms/107/responses/new”*



+ Service of the Sacrament +

*We believe that in this Sacrament we receive the true body and blood of Christ
for the forgiveness of sins and the strengthening of our faith.*

*All who wish to receive the sacrament with this understanding are invited
to come forward to receive the unending forgiveness of Jesus Christ. Children and those who
would prefer not to receive the sacrament are welcome at the altar to receive a blessing. Please
indicate this by crossing your arms across your chest.*

Please Stand

Preface and Proper Preface

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

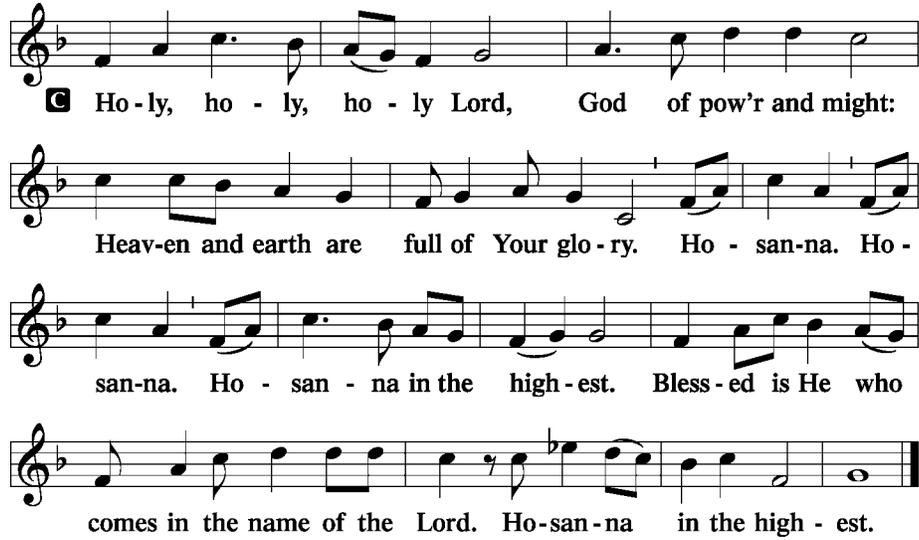
People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right and proper... ..evermore praising You and singing:

Sanctus



Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

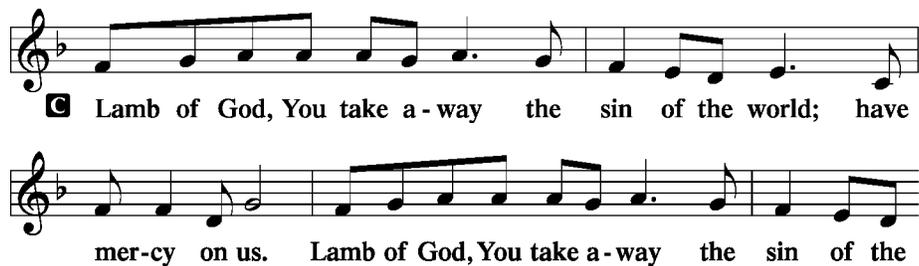
Words of Institution

The Peace

Pastor: The peace of the Lord be with you always.

People: And also with you.

Agnus Dei ~ *Lamb of God*



Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Please Be Seated

Communion Anthem ~

Let Us Ever Walk with Jesus

Soloist

arr. Manz/White

Distribution Hymn ~ *Blest Be the Tie That Binds*

LSB 649

1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
 4 When here our path - ways part, We suf - fer bit - ter pain;
 5 From sor - row, toil, and pain, And sin we shall be free

The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 Yet, one in Christ and one in heart, We hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Dismissal

Benediction

Sending Hymn ~ *Christ Be My Leader*

LSB 861



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Worship Leaders



Ministers: *The People of Trinity Lutheran Church*

	<i>Saturday 5:00 pm</i>	<i>Sunday 8:15 am</i>	<i>Sunday 10:15 am</i>
Preacher:	<i>Josh Hatcher</i>	<i>Josh Hatcher</i>	<i>Josh Hatcher</i>
Presider:	<i>Steve Albers</i>	<i>Steve Albers</i>	<i>Steve Albers</i>
Children's Message	<i>Andrea Roettger</i>	<i>Andrea Roettger</i>	<i>Andrea Roettger</i>
Organist:	<i>Jeff White</i>	<i>Jeff White</i>	<i>Jeff White</i>
Soloist	<i>Nicole Heerlein</i>	<i>Jeff Craig-Meyer</i>	<i>Jeff Craig-Meyer</i>
Lectors:	<i>Naomi Hildreth</i>	<i>Russ Bettlach</i>	<i>Terri Mize</i>
Communion Prep:	<i>Naomi Hildreth</i>	<i>Annette Carson</i>	
Servers:	<i>Phil Koehr</i>	<i>Paula Wike</i>	<i>Terri Mize, Ralph Simon</i>

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